



SHOW ME YOUR  
**GLORY**

WHEN THE SUPERNATURAL CRASHES INTO HUMAN SUFFERING

*Devotionals*

# SHOW ME YOUR GLORY

## DEVOTIONALS

### Day 1: Yelling From the Rooftops

Psalms 102:12 says, “But you, Lord, are enthroned forever; your fame endures to all generations.” To this very day, people are still talking about how God parted the Red Sea and saved the Israelites from the Egyptians. Simply put, God is still famous because of the miracles He performed thousands of years ago. Why is that? Psalms 145:4 says, “One generation will declare Your works to the next and will proclaim your mighty acts.” Psalm 78:4 says, “We will not hide [the miracles of God] from our children, but will tell a future generation the praiseworthy acts of the Lord, His might, and the wondrous works He has performed.” After watching the miracle of three men getting delivered from being executed inside a fiery furnace, King Nebuchadnezzar proclaimed, “How great are His miracles, and how mighty His wonders! His kingdom is an eternal kingdom, and His dominion is from generation to generation” (Daniel 4:2-3).

It is obvious that the supernatural deeply impacted the lives of people in the Bible. Consequently, the supernatural testimonies in the Bible have been proclaimed and celebrated for thousands of years by millions of people! I know you might be thinking, “Well, yeah, but they believed in all kinds of weird stuff back then. Now we have science. I’m not so sure that those types of things are happening now; and if they are, I would imagine that science could provide a naturalistic explanation for these types of phenomena.”

In the Western world, the supernatural is often viewed as ignorant, archaic, and unscientific. It begs the question: is a person uneducated if they believe in the supernatural? Jacalyn Duffin, a doctor and medical historian, states, “Miracles are not holdovers of magical superstition from an early age” (Duffin 2009, 11). Skeptics try to make people feel stupid and uneducated for believing in the miraculous, when in reality the opposite is true. Science is in favor of the miraculous; data is in favor of the miraculous.

According to a study done on confirmed miracles, physician testimony of the miraculous increased from 20% percent in the 16th century to 70% in the 20th century (Duffin 2009, 115). A 2004 Business Wire Survey reported that 66% of doctors in the U.S. believe in miracles (Craig Keener 2021, 26). In other words, the supernatural has gained more traction from physicians with the passing of time—not less. Another Pew survey from 2007 shows that more than 33% of Americans claim to have witnessed or experienced what they believe to be divine healing (Craig Keener 2021, 26). A 2015 Barna Survey confirmed this by revealing that over 94 million Americans report having experienced a miracle personally (Craig Keener 2021, 26). Another report revealed that over 80% of recent Christian converts in Napal converted because they experienced something miraculous (Craig Keener 2012, 33).

A 2006 Pew Forum survey of just ten countries on four continents suggests that about two hundred million Christians in those countries alone claim to have witnessed divine healing (Craig Keener 2021, 25). 200,000,000 WITNESSES!

Testimonies of the supernatural flood social media, research polls, the news, and coffee shop conversations. Testimonies of supernatural visions, supernatural dreams, miraculous healings, miraculous interventions, and miraculous deliverances from addictions of all types occupy shows, documentaries, and even academia. Yet, for many, skepticism prevails. It seems that faith is easy to come by for some and not for others. Some require a personal experience with the supernatural before they will believe. Some believe just from following the evidence about the supernatural—never requiring a personal experience. Some choose never to believe regardless of the evidence.

Why do you think people remain skeptical, even in the face of overwhelming data?

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What prevents you from investigating the evidence about the supernatural?

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Why is it important to understand whether the supernatural is real?

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What would change in your life if you chose to believe in the supernatural?

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## Day 2: The Red Sea Miracle

In the deepest, darkest hour of our suffering, whether self-induced or seemingly random and undeserved, God sees us and hears our desperate cries. For 400 years, the people of God were slaves of the Egyptian Empire (Ex 12:40). The Israelites were oppressed and abused (Ex 1:11-14; 2:11). At the height of their misery, their baby boys were murdered before their very eyes (Ex 1:16, 22). What could be worse than losing a child? Then, the supernatural crashed into their suffering! The Israelites miraculously found themselves on the other side of the Red Sea—watching Pharaoh and his military drowning in the abyss (Ex 14:15-31; Is 51:10; Heb 11:29). The people of God witnessed the great and mighty power of the Lord set them free from their oppressors (Ex 14:31).

Many years later, the Israelites were commissioned by God to conquer Jericho—one of the Egyptian Empire's Canaanite Outposts (Jo 1:2). As Israeli spies were caught scoping out Jericho, they were quickly assisted by a Canaanite prostitute named Rahab who lived with her family in Jericho (Jo 2:1-24; Heb 11:31). She hid the Israelite spies and made an agreement with them. Essentially, if they would spare her and her family during the coming Israeli invasion, she would help them avoid being captured by Canaanite police who had learned of their presence in Jericho. Read what Rahab said to the spies: "For we have heard how the Lord dried up the water of the Red Sea before you when you came out of Egypt and what you did to Sihon and Og, the two Amorite kings you completely destroyed across the Jordan. When we heard this, we lost heart, and everyone's courage failed because of you, for the Lord your God is God in Heaven above and on Earth below" (Joshua 2:10-11).

Whether Rahab heard about the miracle from someone who had witnessed the Red Sea Miracle or thirdhand from someone who was proclaiming it in the region, she did not witness it herself. The Red Sea Miracle did not happen to her directly; but nonetheless, she chose to believe the testimony of God's power. After hearing about it, she acted upon it accordingly by aiding and abetting in espionage (Jas 2:24-26). As a result, she and her family were spared (Jo 6:17, 21-26). As a result, Rahab was grafted into the Israelite community (Jo 6:25). Rahab birthed Boaz who was King David's great-great-grandfather and the ancestor of Jesus, the Messiah (Matthew 1:5-16). In other words, a prostitute from a wicked civilization became the ancestor of the most famous person to ever walk the Earth—all because she heard a miraculous testimony. Simply put, Rahab's radical life-change came from hearing a testimony, believing it, and then acting upon it.

Have you experienced a miracle first-hand? \_\_\_\_\_

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Did you tell people about what you experienced? \_\_\_\_\_ If yes, did they believe you? \_\_\_\_\_  
Has someone shared a miraculous experience with you before? \_\_\_\_\_ If yes, did you believe  
them? \_\_\_\_\_ If yes, how did it change your life? \_\_\_\_\_

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## Day 3: The Miracle Man

All of Jesus' miracles were birthed out of suffering. Yet, two of His miracles stand out due to the massive impact they had on surrounding communities. The first miracle is the healing of the blind man in John 9. When Jesus was asked whether the man's blindness was caused by his own sin or his parents' sin, Jesus responds, "Neither...this came about so that God's works might be displayed in him" (John 9:1-3). In other words, sin didn't lead to the man's blindness. The man was born blind so that when Jesus healed him, witnesses would believe that Jesus was the Messiah. The second miracle is the resurrection of Lazarus. Jesus intentionally delayed his travels back to Bethany, giving his friend Lazarus time to die (John 11:1-7). When he was notified about Lazarus' sickness, he responded, "This sickness will not end in death but is for the glory of God, so that the Son of God may be glorified through it" (John 11:4).

In both instances, the miraculous was intended to put God's glory on display, so that people would witness God's power through the miracles and come to faith. Additionally, God used these miracles to make a very provocative statement; namely, even if a blind man is publicly healed or a man is publicly raised from the dead, there will still be those who do not believe (John 9:28-29, 39; John 12:9-11). Jesus says it best: "If they don't listen to Moses and the Prophets, they will not be persuaded if someone rises from the dead" (Luke 16: 31).

What do you think Jesus meant when He said, "Believe me that I am in the Father and the Father is in me. Otherwise, believe because of the works themselves" (John 14:11)? \_\_\_\_\_

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What are some of the miracles of Jesus that you've heard about? \_\_\_\_\_

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What would have been your reaction if you'd heard about these miracles from eyewitnesses?

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What would have been your reaction if you had been one of the eyewitnesses?

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What would have been your reaction if you had been the blind man or Lazarus?

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Would you have been angry at God for allowing you to suffer leading up to the miracle?

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What specific miracles have you heard about in modern times?

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In his book, *Miracles Today: The Supernatural Work of God in the Modern World*, Dr. Craig S. Keener provides a sample of evidence-verified miracles. For example, he describes the miraculous healing of a blind woman whose testimony made it into a respected medical journal (Craig Keener 2021, 99). After thirteen years of blindness, her eyesight was restored 20/40 after a desperate prayer from her husband (Craig Keener 2021, 99-100). The journal included statements made by the attending physician and her colleagues. He also provided an example of a man who was raised from the dead after having no heartbeat for 90 minutes and no oxygen for nearly fifteen minutes (Craig Keener 2021, 156-157). The miracle was so profoundly apparent that the attending nurse joined the man's church immediately after the incident (Craig Keener 2021, 157).

If the testimonies of the supernatural from the modern era are true, does that provide credibility for the miraculous accounts mentioned in the Bible? \_\_\_\_\_

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What would change in your life if you chose to believe in the testimonies of the supernatural from the Bible? \_\_\_\_\_

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## Day 4: The Empty Tomb

Unquestionably, the greatest miracle in the entire Bible is the resurrection of Jesus Christ from the dead. Jesus claimed to be God in the flesh (John 8:58, 10:30). He claimed to be the only means by which a person can be eternally saved from the judgment of God (John 14:6). He even predicted his own death and resurrection on multiple occasions leading up to the crucifixion (Mark 9:31; Matthew 17:22-23). Then, when hundreds of witnesses testified to seeing the resurrected Jesus, it turned the whole world upside down in the matter of a few decades (Matthew 28:9, 18-20; Luke 24:13-48; John 20:11-20, 26-28, 21:12-14; Acts 1:3; 1 Corinthians 15:3-8). History was forever altered. Yet, to this very day many are skeptical or even downright hostile about the resurrection of Jesus.

Have you personally investigated the evidence for the resurrection of Jesus? \_\_\_\_\_

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If not, have you made a conclusion about the resurrection of Jesus that is unscientific? \_\_\_\_\_

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Renowned scholar Gary R. Habermas asserts that academia widely accepts the notion that the earliest disciples of Jesus did indeed have some sort of visionary experience where they saw the resurrected Jesus Christ (Habermas in Geivett and Habermas 1997, 263). Since this is widely accepted, skeptics are now finding other reasons to discredit what they saw. Skeptics often argue that they must have hallucinated. Habermas gives three main reasons why the disciples could not have experienced mere hallucinations: first, they witnessed the resurrected Jesus multiple times as a group and individually (Habermas in Geivett and Habermas 1997, 271). In other words, they would have had to hallucinate as a group and individually on multiple occasions. This is highly improbable—especially the idea of a group hallucination where multiple people see and hear the exact same thing. Secondly, they had to be convinced that Jesus was resurrected because it contradicted their initial, unhelpful expectations (Habermas in Geivett and Habermas 1997, 148-149). Simply stated, they thought Jesus was dead and were in total despair. A typical hallucination will align with hopeful expectations, yet their hallucinations were so radical that they had to be convinced that what they were seeing was really Jesus.

Lastly, and most convincingly, they were radically transformed by their hallucinations—to the point of dying for what they saw (Habermas in Geivett and Habermas 1997, 272). Put differently, it is improbable that a hallucination would impact long-term behavior. It is even more improbable that hallucinations would alter moral behavior and long-term life trajectories. It is most improbable that hallucinations would lead people to give up their very lives in defense of what they hallucinated. The disciples were all persecuted, some tortured and many executed for their faith in the resurrected Jesus Christ. John, for instance, survived being boiled in oil and then was banished to an island prison for most of his remaining years! All they had to do to avoid torture and death was to deny that they had seen the resurrected Jesus, and then they could have spared themselves tremendous suffering! But they refused because they knew that they had seen the risen Christ.

Do you think it's possible that over 500 witnesses all hallucinated at the same time and separately on multiple occasions? \_\_\_\_\_

Can you think of a logical reason why the disciples were willing to die for a lie? \_\_\_\_\_

In Lee Strobel's book, *A Case for Miracles: A Journalist Investigates Evidence for the Supernatural*, Detective J. Warner Wallace states, "In a sense, it was my skepticism that led to faith, because it pushed me to question everything, to doubt my own doubts, and to demand answers that could stand up to scrutiny...The totality of the evidence overwhelmed me" (Strobel 2018, 195).

If Jesus really was resurrected from the dead, what implication does that have on your life? \_\_\_\_\_

If Jesus is God and willfully subjected Himself to torture and death, what does that say about His understanding of human suffering?

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## Day 5: When the Miracle Doesn't Come

Truth be told, my struggle has never been with doubting the supernatural. I know God performs miracles because of the tremendous evidence. I have personally seen miracles with my own eyes, and I have talked to countless witnesses who have also experienced miracles firsthand—including doctors and scientists. The struggle I have dealt with most is understanding why miracles rarely occur when we need them the most. For every one miracle I have seen, I have prayed for dozens of others that did not happen. As I am writing this, I have three dear friends who are suffering tremendously—one may never walk again, one is battling cancer and is stuck in a hospital fighting for her life, and another is constantly at the hospital trying to get a diagnosis to explain her symptoms. All three of these friends have loved ones that rely upon them. All three of them are loving people who have a lot of life ahead of them.

Amid suffering and seemingly unsuccessful prayers, we find ourselves asking, “Where was God? Where was God when I needed Him? Why wasn’t He there to answer my prayers? He might’ve answered other prayers. That’s not important to me right now. Why didn’t He help me when I needed it?” (Greg Koukl 2024, 26:04). It is natural to ask these questions! In our darkest moments of suffering, our seemingly unanswered prayers become very personal. If God is all-powerful, why didn’t He save my child? Heal my dad? Save my marriage?

In 2 Corinthians 12:7c-9, Paul the Apostle describes such an instance in his own life. He states, “... A thorn in the flesh was given to me, a messenger of Satan to torment me so that I would not exalt myself. Concerning this, I pleaded with the Lord three times that it would leave me. But He said to me, ‘My grace is sufficient for you, for my power is perfected in weakness.’” The word “thorn,” in the original language (Greek: σκόλοψ skolops), is not some measly splinter that causes annoyance. Paul’s suffering was more comparable with the agony caused by the piercing of a long and jagged stake. We know this because of the context. Paul says, “I pleaded” (Greek παρεκάλεσα parakaleō) three times. He begged God for relief, and yet God said “No.” Paul had witnessed so many miracles, and he had even been God’s instrument in performing many of them; and yet, Paul did not get his miracle. Instead, God says to Paul, “My grace (Greek: χάρις charis) is sufficient for you, for my power is perfected in weakness” (2 Corinthians 12:9). In other words, God assured Paul of two things: God’s spiritual provision was enough for Paul to survive his suffering. Secondly, God promised Paul that something profound and powerful was taking place through his suffering. Simply put, there was a purpose for his suffering. If you knew that there was some sort of sustaining spiritual provision available to you in the midst of your suffering, what would that do for you in the midst of your darkest hour?



If you knew that there was some sort of sustaining spiritual provision available to you in the midst of your suffering, what would that do for you in the midst of your darkest hour?

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If you knew that there was a wonderful purpose for your suffering, what would that do for you in your darkest hour? \_\_\_\_\_

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Watching my dad slowly die of cancer for three years was almost unbearable. Yet, on his deathbed, he looked at me and said, "Eric, cancer was the best thing that has ever happened to me because it helped me find God, reconciled me to one of my daughters and brought my kids closer to me." His words blew my mind. I'll never forget the value he placed on his own suffering.

Even if you don't know the exact purpose for your suffering, are you still willing to trust God?

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If not, what is holding you back from trusting God? \_\_\_\_\_

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## Day 6: The Cost of Fighting Mike Tyson

A temporal perspective on suffering makes God appear cruel for allowing so much of it, but an eternal perspective on suffering removes the sting from what humans might endure during the brevity of this life. Put differently, if this life is all that exists, then human suffering would seem brutal and cause us to question whether God is good. However, if an eternal life awaits us after this life, it inevitably changes the way we view human suffering in this life.

One of the Bible verses that has best helped me learn to gain a proper eternal perspective is 2 Corinthians 4:17-18. It says, "For our momentary light affliction is producing for us an absolutely incomparable eternal weight of glory. So we do not focus on what is seen, but on what is unseen. For what is seen is temporary, but what is unseen is eternal."

It's clear that this verse is claiming that our suffering in this life is not as bad as we make it out to be. How can that be an accurate assessment? Well, if I was offered fifty dollars in cash for stepping into a ring with Mike Tyson at the prime of his career, I'd probably decline the offer. However, if I was offered fifty million dollars in cold, hard cash to step into the ring with Mike Tyson for 15 seconds, I wouldn't hesitate to do it. The value of the outcome determines the weight of the suffering. Just as important, the length of the suffering compared to the length of the utility and fulfillment yielded from the suffering determines the weight of the suffering.

Put in simpler terms, if all I have to deal with is 15 seconds of trying to survive Mike Tyson's uppercut and five weeks of recovery because I failed to do that successfully, I might still have sixty years to enjoy my fifty million dollars. 100% WORTH IT!

What amount of money would it take to get you to step into the ring with Mike Tyson for 15 seconds? \_\_\_\_\_

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Read this carefully and think about it for a moment: "For our momentary light affliction is producing for us an absolutely incomparable eternal weight of glory" (2 Corinthians 4:17). What amount of time in the next life would you require in order to endure whatever suffering may come your way in this life? A thousand years? A million years? \_\_\_\_\_

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The average life expectancy is 73 years (Macro Trends 2024, Web). If eternity exists, where we will live forever, then how significant is the suffering we endure here, if that suffering produces something of value that can be enjoyed forever in the next life? \_\_\_\_\_

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Koukl says, "Sometimes we are in a good position to know something and sometimes we're not. How would we know whether the amount of evil in the world is appropriate, justifiable, defensible? Well, we'd have to know a whole lot more than we do. In fact, there's only one person who has that knowledge. That's God. So, at this point, that's where we have to leave it—with Him" (Greg Koukl 2024, 15:01, 45:15). John Piper states it this way, "God is always doing 10,000 things in your life, and you may be aware of three of them" (Piper, 2013, Web). In other words, trusting God is by far wiser than trusting ourselves with our lives and our eternity. From our limited vantage point, we see very little and know very little in the grand scheme of eternity.

According to 2 Corinthians 4:17-18, what is to come for those who go to Heaven is worth everything we endure in this life. If an algorithm existed to describe the outputs of suffering, the right side of the equation would include more people in Heaven and a maximum level of preparedness for those in attendance, who get to enjoy God forever.

As Dr. Sean McDowell states, "Sometimes we think the purpose of life is to get a lot of things and be happy. What if that's not the purpose of life? What if the greatest good is to know God and be with him forever?"

I don't know any greater disruptor that stops us thinking inwardly about ourselves and gets us to think outwardly about loving God, loving others and eternity than suffering" (Sean McDowell 2024, 01:01:33).

If we assume that the greatest good is to know God and be with Him forever, what might we expect God to do to bring that to fruition? \_\_\_\_\_

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## Day 7: Facing the Inevitable

Dr. Craig Keener defines a miracle as "a divine action that transcends the ordinary course of nature and so generates awe" (Craig Keener 2021, 3). Thus, when a miracle occurs, it is a special, divine action that incites a special response. If miracles occur frequently, by definition, they would not be special or miraculous. Keener states, "Every moment of biological life is a gift; but, apart from special, divine action, createdness, finiteness, and biological physicality ultimately entail death" (Craig Keener 2021, 223). Put differently, no human is entitled to life. The simple fact that each human was created is a gift in and of itself. Thus, every breath is a gift. With this perspective, life is not necessarily "cut short" or interrupted by suffering. If God performs a special action in a miraculous way, it is a sharp deviation from the normal trajectory of this life—inevitable sickness and death. Whether we live for four years or for 125 years in this life, we are truly blessed to experience any of it.

Psalms 90:12 says, "Teach us to number our days carefully so that we may develop wisdom in our hearts." We all face death head-on! We are aware that it is coming someday. We know that it is unpredictable. We know that it could happen at any moment, but nonetheless we know that it is going to happen. We have been given time to think about that moment. It is God's mercy that He gifts us with the utter certainty of a short life that is destined to come to an end, so that we can reflect on that moment. According to Psalms 90:12, it is wise to think about that moment. Doing so produces greater wisdom in our hearts about everything. Why? Well, we are forced to ask the most important questions we can ask. For example, "Why am I here? What is my purpose? What comes after this life? Is there a Hell, and is there a Heaven? If there is, how do I get to Heaven? If there is a God, who is He and how do I know Him?" Death gives us an opportunity to seek the answers to these questions and to prepare for our inevitable transition to eternity.

Have you numbered your days? \_\_\_\_\_. If yes, have you asked these questions? \_\_\_\_\_

If yes, have you spent adequate time seeking the answers to these questions? \_\_\_\_\_

If eternity exists, do you think it is wise to seek answers diligently in this short life? \_\_\_\_\_

In the grand scheme of eternity, is there anything more important than this? \_\_\_\_\_

Throughout the Bible, God gives us many wonderful promises. In Matthew 7:7, Jesus says, “Ask, and it will be given to you. Seek, and you will find. Knock, and the door will be opened to you.” In Revelation 3:20, God says, “See! I stand at the door and knock. If anyone hears my voice and opens the door, I will come in to him and eat with him, and he with me.” In other words, God invites you to search for Him, and He promises that you will find Him. He is waiting for you to move in His direction.

Are you willing to seek Him? \_\_\_\_\_ If yes, how much effort are you willing to put into it?

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In Matthew 13:44, Jesus says, “The kingdom of Heaven is like treasure, buried in a field, that a man found and reburied. Then, in his joy he goes and sells everything he has and buys that field.” In other words, what we will find when we seek God is more valuable than anything this world has to offer. If we could grasp how important it is, we would seek God with all of our hearts, minds and souls.

Are you willing to sell everything in order to buy the field? \_\_\_\_\_

In other words, are you beginning to recognize the tremendous value of finding God and being able to spend eternity with Him? \_\_\_\_\_ If so, what do you think God requires of you? \_\_\_\_\_

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## Day 8: The Greatest News You've Ever Heard

Our film, SHOW ME YOUR GLORY, gets its title from Exodus 33:18 in the Bible. In this scene, Moses has begun to taste of the goodness of God. He has sold everything he owns and bought the proverbial field, but he wants more. He can't get enough of God. He wants to encounter God's unfiltered presence. God responds to his request like this: “You cannot see my face, for humans cannot see me and live” (Exodus 33:20). One of the reasons we made this film was because of the huge number of people around the globe who report having encountered God in a way where His presence overwhelmed them.

In fact, this was precisely my experience. Keep in mind, I had zero religious background. I knew next to nothing about God. Yet, in that moment, I immediately understood what the word “holy” meant. When I encountered God, I knew that God is holy, perfect, glorious, pure, all-powerful, all-knowing, brilliant, awesome, mighty, unfathomable. I also realized the obvious: I am not. I somehow knew that we were radically separated because of my lack of holiness. I also knew that He did not want us to be separated. I felt loved by Him. I felt a sincere longing from Him—a longing for us to be reconciled.

I sensed that there was nothing I could do to change my condition before Him. I felt doomed, undone, and overwhelmed by His glory. I still get emotional thinking about it, even to this day, 24 years later.

Then, it hit me. It was a revelation. Somehow, God communicated a message to the very center of my being. In that moment, I knew that God had provided a way for this separation to be bridged. God's love for us is so big that He sent His one and only son, Jesus, to live among us. It was a rescue mission from Heaven. God left His throne and came to walk on the Earth as a human. His mission was incredible: show us the perfect example of a godly life lived well, teach us all we would need to know on this side of eternity, willfully be executed in order to pay for our crimes against God that we could never pay on our own, and then conquer death, Hell and sin by rising from the grave after three days.

In that moment, I knew that God was offering me a savior. I knew that He was offering me a chance to join His family. He was inviting me into His infinite love. I could not resist. I **COULD NOT RESIST**. I did not know how to pray, but I prayed anyway. I prayed:

God I am so sorry. I am so, so very sorry. I have been so evil. I am so unholy. I can't change what I've done. I can't fix myself. I am unable to do anything other than beg you for mercy. I need you. Will you save me? I accept your offer. I believe the only way for me to be right with you is if I am holy like you. I am only able to do that through what Jesus did for me. Through His sacrifice, I am made clean. Will you make me clean? Will you save me? Will you give me a new life? Will you bring purpose to my life? Can I be with you forever? I want to be with you forever." Through my tears, I emptied my heart out before Him. As I did this, I sensed that I was now made right with Him. I was no longer separated. I was now His. I never felt more loved in my entire life. I felt clean. I felt whole. I felt peace. I felt new. I've never been the same since.

Not everybody has such a radical encounter with God. Yet, I know that one of the reasons He let me experience this was so I could share this experience with you at this very moment. Like you, I have struggled with so many of the world's pleasures. I have wrestled with so many of life's most difficult questions—especially about human suffering! I still do not have all the answers, and I have been seeking God for almost 25 years. Yet, one thing I do know: I have never once regretted the decision I made that day. More than ever, I am committed to Him. More than ever, I seek Him. And the more I learn about Him and get to know Him, the more I love Him.

I know that you do not have all the answers either, but do you know enough in this moment to cry out to God to save you?

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